



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021).

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	Jimp Pioneer School
2	AFFILIATION NO.(IF APPLICABLE)	3530270
3	SCHOOL CODE (IF APPLICABLE)	81498
4	COMPLETE ADDRESS WITH PIN CODE*	Pitamberpur, Arcadia Grant, DEHRADUN , UTTARAKHAND - 248007
5	PRINCIPAL NAME*	MR JAGDISH PANDEY
6	PRINCIPAL QUALIFICATION*	M.Sc, B.Ed
7	SCHOOL EMAIL ID*	81498@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9756721871

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.jimppioneerschool.com/pdf/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.jimppioneerschool.com/pdf/Society-
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://www.jimppioneerschool.com/pdf/NOC1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.jimppioneerschool.com/pdf/rte_affiliat
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.jimppioneerschool.com/pdf/Building-
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.jimppioneerschool.com/pdf/fire_noc1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.jimppioneerschool.com/pdf/selfCert.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.jimppioneerschool.com/pdf/Water-

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.jimppioneerschool.com/pdf/FEE_STRUCTURE_2024-25.pdf
2	ANNUAL ACADEMIC CALENDER*	https://www.jimppioneerschool.com/pdf/Academic-Calendar1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.jimppioneerschool.com/pdf/marsmc1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.jimppioneerschool.com/pdf/parent_teacher_committee23.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.jimppioneerschool.com/cbse_mpd.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	MR JAGDISH PANDEY
2	TOTAL NO. OF TEACHERS*	48
	PGT*	13
	TGT*	15
	PRT*	20

3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2	74	74	100	EXC ELL ENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2	84	83	95	SAT ISFA CTO

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	11310
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	31 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 57
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No

5	NO. OF GIRLS TOILETS*	11
6	NO. OF BOYS TOILETS*	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/EbjUSDF6240?si=okR7uo8pgeYrmtQs

SAVE DATA